



TO COUNCILLOR:

N Alam
S S Athwal (Vice-Chair)
L A Bentley
G A Boulter
M H Charlesworth

M L Darr
J K Ford
D A Gamble
C S Gore
S Z Haq

P Joshi
J Kaufman
K J Loydall
I K Ridley (Chair)

I summon you to attend the following meeting for the transaction of the business in the agenda below.

Meeting: Policy, Finance & Development Committee
Date & Time: Tuesday, 3 February 2026, 7.00 pm
Venue: Civic Suite 2, Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ
Special Title: MTFP & Budget (2026/27)
Contact: Democratic Services
t: (0116) 257 2775
e: democratic.services@oadby-wigston.gov.uk

Yours faithfully

Council Offices
Oadby
26 January 2026

Anne E Court
Chief Executive



Meeting ID: 2966

ITEM NO.

AGENDA

PAGE NO'S

Meeting Live Broadcast | Information and Link

This meeting will be broadcast live.

Press & Public Access:

A direct link to the live broadcast of the meeting's proceedings on the Council's Civico platform is below.

<https://civico.net/oadby-wigston/23272-Policy-Finance-Development-Committee>

1. Apologies for Absence

To receive apologies for absence from Members to determine the quorum of the meeting in accordance with Rule 7 of Part 4 of the Constitution.

2. **Appointment of Substitutes**

To appoint substitute Members in accordance with Rule 26 of Part 4 of the Constitution and the Substitution Procedure Rules.

3. **Declarations of Interest**

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

4. **Minutes of the Previous Meeting**

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To read, confirm and approve the minutes of the previous meeting in accordance with Rule 19 of Part 4 of the Constitution.

5. **Action List Arising from the Previous Meeting**

To read, confirm and note the Action List arising from the previous meeting.

6. **Petitions and Deputations**

To receive any Petitions and, or, Deputations in accordance with Rule(s) 11 and 12 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.

7. **Green Spaces Strategy (2025 - 2035)**

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Report of the Head of Neighbourhood Services

8. **Cemetery and Burial Strategy (2026 - 2036)**

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Report of the Head of Neighbourhood Services

9. **Treasury Management Policy and Strategies and Prudential Indicators (2026/27)**

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Report of the Finance Manager

10. **2025/26 Revenue Budgets, Medium Term Financial Plan and 2026/27 - 2030/31 Capital Programmes**

126 - 164

Report of the Chief Finance Officer / S151 Officer and the Finance Manager

11. **Leicester & Leicestershire Authorities - Statement of Common Ground Relating to Housing Distribution Following NPPF and New Standard Method Published December 2024**

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Report of the Senior Planning Policy Officer

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